



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7010

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/613,230 | FILING DATE 07/07/2003 RULE | CLASS 702 | GROUP ART UNIT 2857 | ATTORNEY DOCKET NO. 10473-998 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Dale A. Trsar, Mt. Prospect, IL;

Tyrone J. Moritz, Morton Grove, IL;

Mark H. Petersen, Mundelein, IL; Edward A. Maron, Woodstock, IL;

Richard H. Shepherd, McHenry, IL;

Randall S. Harbin, Crystal Lake, IL;

Neil Davis, Stockton, CA;

Mary Beth Siddons, McHenry, IL;

David R. Ellingen, Escondido, CA;

Brad R. Lewis, Gilroy, CA;

** CONTINUING DATA *****

None, MC

** FOREIGN APPLICATIONS *****

None, MC

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/02/2003

| | | | | |
|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY IL | SHEETS DRAWING 6 | TOTAL CLAIMS 38 | INDEPENDENT CLAIMS 5 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature: <i>Mohamed Chen</i> Initials: <i>MC</i> | | | | |

ADDRESS

20277

MCDERMOTT WILL & EMERY LLP

600 13TH STREET, N.W.

WASHINGTON, DC

20005-3096

TITLE

Distributed expert diagnostic service and system

☐ All Fees

| | | |
|------------------------------------|---|---|
| FILING FEE RECEIVED 1396 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |